

MAYFIELD AND FIVE ASHES PARISH COUNCIL

**MINUTES OF MEETING OF MAYFIELD AND
FIVE ASHES DEVELOPMENT COMMITTEE HELD
AT LONDON HOUSE, HIGH STREET, MAYFIELD,
ON MONDAY 18 FEBRUARY 2008 AT 1930 HOURS**

Committee Chairman Councillor Deveda Redman

SUMMARY OF MEETING

ATTENDANCE

Councillors

| | | |
|---------------------|------|--------------------|
| Deveda Redman | (DR) | Present and Voting |
| Patricia Balfour | (PB) | Present and Voting |
| Jerry Watkiss | (JW) | Present and Voting |
| Cathering Swingland | (CS) | Not present |

Lay Members

| | | |
|--------------------|------|---------------------------|
| Garnet Shackel | (GS) | Present |
| John Coulter | (JC) | Apologies for Absence (B) |
| Leonard Trevellion | (LT) | Apologies for Absence (B) |
| Steve Harland | (SH) | Present |

| | | | | | | | |
|--------------------------------|---|-----------------------|---|-----------------------|---|-------|---|
| Councillors Present and Voting | 3 | Apologies for absence | 0 | Not present | 1 | Total | 4 |
| Lay Members Present | 2 | Not Present | 0 | Apologies for Absence | 2 | Total | 4 |

Also Present

Hubert Hills (HH)
Caroline Peck (CP) Assistant Clerk

MINUTES

1. COUNCILLORS DECLARATIONS OF INTEREST ON AGENDA ITEMS BELOW

1.1. There were no declarations of interest.

2. MINUTES OF MEETING 21 JANUARY 2007 (7D08)

2.1. The minutes of the meeting were noted.

3. ACTIONS PROGRESS

3.1. Action progress was as follows:

| MINUTE | DESCRIPTION | STATUS |
|-------------------|---|---------------|
| • 6D10/6.2 | Mayfield Open Day Questionnaire packs to be presented to mothers visiting Mayfield Primary School – Held for later date. | HELD |
| • 6D10/11.2 | PX/JC to consult with Mayfield and Five Ashes Society with regard to the update of the 1969 Conservation Area Paper. In hand. | OPEN |
| • 6D10/11.3 | WDC requirements with regard to any proposed changes to development and conservation area boundaries. To be considered at December meeting. | OPEN |
| • 7D08/4.2 4.6 | Strategy & Plan Doc updated and submitted with presentation to Full Council 11 th FEB | CLOSED |

3.2 DR noted that the Gypsies had now been served with a 3 month eviction notice, however there was a concern that ESCC had done very little to prevent them from returning.

3.3 JW confirmed that the Strategy and Plan Document had been approved by the Parish Council with a couple of minor amendments.

4. MAYFIELD AND FIVE ASHES STRATEGY AND PLAN DOCUMENT

4.1 JW explained that the Parish Plan would be available on the Parish's website and that there were plans for every household in the village to have a copy. The plan would be professionally printed and bound. DR suggested that a covering letter should be sent out with the Plan referencing the Local Development Framework. It was concluded that an exhibition/open morning would not be necessary however there should be a process by which people would be able to feedback their views/comments. The Committee felt that it was important to note that this document is a 'living' document and as such would be reviewed on a regular basis.

ACTION DT

5. ACTION PLANS

- 5.1. JW explained that each plan shown in the Plan and Strategy Document had been given a unique reference number which correlated with the Action Plan numbers. The Committee felt that the numbering system was a little confusing as the Plan Document used Roman Numerals.
- 5.2. After some debate, the Committee felt that further clarification was needed from David Thompson at the next Development Committee meeting.

ACTION DT

7 ITEMS OF INFORMATION AND NEXT AGENDA ITEMS

- 7.1 DR noted that Lloyd McClean (LM) has asked whether the New Hall Committee Parish Council representative is a member of the Development Committee. DR explained that LM was concerned that this representative seemed to be no longer attending New Hall Committee meetings. He has therefore requested that the Parish Council appoint a new representative.

ACTION DT

THE MEETING CLOSED AT 08:30 HOURS

THE NEXT MEETING OF THE MAYFIELD AND FIVE ASHES DEVELOPMENT COMMITTEE WILL BE:

VENUE: LONDON HOUSE, HIGH STREET, MAYFIELD

DATE: MONDAY 17TH MARCH

TIME: 2030 HOURS